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Enhanced Oil Recovery Commission AGENDA Public and Executive Sessions

**Wednesday, June 1, 2022 - 1:00-3:00pm MT
EORI Conference Room, 2435 King Blvd
Casper, WY 82604**

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|-----------|----------------------------------|---------------------------|
| 1. | Call to Order | Chairman Hendricks |
| | - Roll Call / Quorum | Chairman Hendricks |
| 2. | Welcome Rep. Burkhart | Chairman Hendricks |
| 3. | Approval of Minutes | Chairman Hendricks |
| | - March 21 st Minutes | |
| 4. | Directors Report | Director Whitman |
| 5. | Financial Report | Gabe Tullis |
| 6. | Technical Projects Report | Director Whitman |
| 7. | IT DATA Technology Report | Roger Hillibush |
| 8. | Future Meeting Date | Director Whitman |
| 9. | Executive Session | Chairman Hendricks |