



<http://eorc.wy.gov>



## **Enhanced Oil Recovery Commission AGENDA Public and Executive Sessions**

**Friday, January 21, 2022 9:00-11:00 AM MST  
EORI Conference Room 319, 2435 King Blvd, Casper, WY 82604.**

- |             |                                   |                                |
|-------------|-----------------------------------|--------------------------------|
| <b>I.</b>   | <b><u>Call to Order</u></b>       | <b>Chairman Hendricks</b>      |
|             | a. Roll Call / Quorum             | <b>Chairman Hendricks</b>      |
|             | b. Welcome Rep. Burkhart          | <b>Chairman Hendricks</b>      |
|             | c. Commissioner Terms - Updates   | <b>Chairman Hendricks</b>      |
|             | - Ken Hendricks                   |                                |
|             | - Chad Brister                    |                                |
|             | - Dave True                       |                                |
| <b>II.</b>  | <b><u>Minutes</u></b>             | <b>Chairman Hendricks</b>      |
|             | a. No minutes to approve          |                                |
| <b>III.</b> | <b><u>Financial Report</u></b>    | <b>Gabe Tullis</b>             |
| <b>IV.</b>  | <b><u>Future Meeting Date</u></b> | <b>Acting Director Whitman</b> |
|             | a. March 2022                     |                                |
| <b>V.</b>   | <b><u>Executive Session</u></b>   | <b>Chairman Hendricks</b>      |